

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

K0208.003

In Re Application No. 00260167
Yasuo Chikaki et al.

#110

8/4/97

Serial No.

08/578,109

JUN 27

1997

TRADEMARK OFF.

Filing Date

12/26/95

Examiner

M. Yoder

Group Art Unit

1301

Title: Laminating Apparatus

Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

- The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- a certification as specified in 37 CFR 1.97(e);

OR

07/28/1997 MPEOPLES 00000006 DA# 160633
01 FC:126 230.00 the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
K0208.003

In Re Application Of: **Yoshiro Chikaki et al.**



Serial No. **62 08/578,109** Filing Date **12/26/95**

Examiner
M. Yoder

Group Art Unit
T301

Title: **Laminating Apparatus**

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GROUP 1300

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of _____ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 16-0633 as described below. A duplicate copy of this sheet is enclosed.
- Charge the amount of **\$230.00**
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Signature

Dated: **June 24, 1997**

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Yoshiro Chikaki et al. Group Art: 1301
U.S. Serial No.: 08/578,109 Examiner: M. Yoder
Filed: December 26, 1995
Title: LAMINATING APPARATUS

Hon. Assistant Commissioner for Patents
Washington, D.C. 20231

June 24, 1997

CERTIFICATE OF MAILING

Sir:

I hereby certify that the following attached papers:

1. Transmittal of Information Disclosure Statement (2 copies);
2. PTO Form 1449 with copies of cited references; and
3. Return Postcard.

are being deposited with the United States Postal Service with sufficient postage as first class mail for service under 37 C.F.R. § 1.8 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



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